

**NON-MOTORIZED TRAILS PROGRAM**  
**SUPPLEMENTAL APPLICATION FORM**

Project Title: \_\_\_\_\_ Project Sponsor: \_\_\_\_\_

**A. PROPERTY ACQUISITION:**

\_\_\_\_\_ Fee title purchase \_\_\_\_\_ Easement

**B. TRAIL CONSTRUCTION:**

\_\_\_\_\_ New trail \_\_\_\_\_ Tread width \_\_\_\_\_ Trail length

\_\_\_\_\_ Trail rehabilitation/relocation \_\_\_\_\_ Tread width \_\_\_\_\_ Trail length

Surface material (Describe) \_\_\_\_\_ Asphalt thickness (circle one) 2 1/2", 3"

Sub-base (untreated base course compacted to 95%) (circle one) 1/2", 3/4" minus

Sub-base compacted thickness (circle one) 4", 6", 8" \_\_\_\_\_ other

\_\_\_\_\_ Major road crossing Overpass/Underpass ( Circle one) \_\_\_\_\_ Width \_\_\_\_\_

Length \_\_\_\_\_ Clearance height to trail surface (Underpass only)

\_\_\_\_\_ River/stream crossing \_\_\_\_\_ New bridge \_\_\_\_\_ Length \_\_\_\_\_ Width

\_\_\_\_\_ Purchase of hand tools \_\_\_\_\_ Purchase of mechanized equipment

Other trail improvement(s) Describe:

**C. TRAIL HEAD FACILITIES:**

\_\_\_\_\_ New trail head \_\_\_\_\_ Trail head improvement

\_\_\_\_\_ Parking area dimensions \_\_\_\_\_ Surface material(Describe):

Asphalt thickness (circle one) 2 1/2", 3"

Sub-base compacted thickness (circle one) 4", 6", 8" \_\_\_\_\_ other

\_\_\_\_\_ Drinking water \_\_\_\_\_ Kiosk \_\_\_\_\_ Signs

List other trail head features:

Will trail head be plowed in winter? \_\_\_\_\_ Yes \_\_\_\_\_ No

**D. TRAIL SIGNING:**

\_\_\_\_\_ Route marking \_\_\_\_\_ Informational \_\_\_\_\_ Interpretive \_\_\_\_\_ Regulatory

Describe:

**E. TRAIL PROMOTION:**

Is a brochure/map associated with the funding request? \_\_\_\_\_ Yes \_\_\_\_\_ No

How will the trail be publicized? Describe:

**F. TRAIL USES:**

Trail uses allowed (check all that apply):

☐ Jogging/hiking    ☐ Road bicycling    ☐ Mountain biking  
☐ Horseback riding    ☐ Nordic skiing (cross country)    ☐ Rollerblading  
☐ Skateboarding

Is the trail suitable for disabled users? ☐ Yes    ☐ No

Season(s) trail can be used \_\_\_\_\_ **G.**  
copy.

**DESCR**

1. Show how you have determined the needs of the users, community or agency.  
How does the project design meets those needs and intended uses?

2. Describe how the project is part of a comprehensive plan and/or part of an overall trail network and describe its community, regional, state-wide or national significance.

**H. BROAD-BASED PROJECT SUPPORT.**

1. Describe volunteer or private sector contributions to the project.

2. What percentage of your application's match is cash?

3. What percentage of the total project cost will come from the fiscal assistance program? \_\_\_\_\_

**I. EXPLAIN HOW THE PROJECT WILL BE COMPLETED IN A TIMELY AND COST EFFECTIVE MANNER.**

1. Is there evidence that other grants, donations, property or trail access will be lost if the project is not funded in the current planning cycle? (If so, please explain.)
2. What is your proposed project schedule?

**J. GIVE EVIDENCE OF PUBLIC SUPPORT FOR YOUR TRAIL PROJECT.**

1. Show what involvement and support there is, if any, from trail user groups, service organizations, community/business leaders, environmental groups, schools, institutions and/or companies.
2. Describe the cooperation and support among adjoining and/or other affected jurisdictions for your project (such as city to city, city to county, city/county with the Forest Service or BLM, etc.). This may include Memorandums of Understanding, letters of support, cooperative agreements, etc. (Please attach any supporting documents).

**K. DESCRIBE ANY OF YOUR PROJECT'S UNIQUE OR INNOVATIVE ASPECTS.**

1. Does the project provide access to special features? (Such as streams, lakes, wetlands, historic/cultural sites, geologic/scenic areas, wildlife/ecological areas/features).

2. Does the project aid in the rehabilitation, improvement and/or protection of the surrounding environment? (If so, please explain.)

3. Describe how the project provides multi-season use and/or use by multiple user groups. Does the project provide access for disabled users? (If so, please explain.)

**L. WILL THE PROJECT PROVIDE PARTICIPATION OPPORTUNITIES FOR YOUTH, INCLUDING YOUTH AT RISK?** (Attach documentation of participation commitment.)